

**Critical Exegetical Commentary Epistles Peter Jude**

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the epistles general of peter with the epistle of jude ...  
 But it is to be remembered that 1) in that first Epistle we found the exalted Person of our Lord mainly before the Apostle's eyes (172): that 2) the differing occasion and object would tend to produce just the diversity found here, where there is no longer any purpose of comforting under persecution, but only of warning against error and building up in knowledge: that 3) in the first Epistle, where our Lord is so conspicuous with its facts and consequences, our Lord is commonly ...

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 Greek Testament Critical Exegetical Commentary2 Peter 2. 1 .] Transition to the new subject. But (contrast to last verse) there were false prophets also (as well as the true prophets, just spoken of) among the people (of Israel.

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 The epistle first written is the so-called First Epistle of Peter. év α[ς] applies both to this and the First Epistle of Peter (Winer, p. 128 [E. T. 177]). The prepos. év does not stand here in place of ἐν (Gerhard), but refers to the contents.

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Critical and Exegetical Handbook to the General Epistles ...  
 Excerpt from Critical and Exegetical Commentary on the New Testament: The Epistles of Peter and Jude The disciples, would have, in that they had forsaken all for Christ's sake (matt. Xix.

Critical and Exegetical Commentary on the New Testament ...  
 Direct exhortation, consequent on 2 Peter 1:3-4, to progress in the spiritual life. Verse 6 6.] and in your knowledge, self-restraint (ἐγκράτεια, τὸ ὑπέβλ ἑνοῦςσε8αυ νόθει, as εc. "Temperance" is now too much used of one sort only of self-restraint, fully to express the word.

2 Peter 1 Commentary - Greek Testament Critical Exegetical ...  
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 Genre/Form: Commentaries: Additional Physical Format: Online version: Bigg, Charles, 1840-1908. Critical and exegetical commentary on the Epistles of St. Peter and St. Jude and St. Jude.

A critical and exegetical commentary on the Epistles of St ...  
 Verse 2. 1 Peter 5:2. ποιῶντες τὸ ἐν ὑμῖν νομῶντων τοῦ θεοῦ The work of directing the church is often in the N. and O. T. represented by the figure of pasturing (cf. Acts 20:28; John 21:16; Jeremiah 23:1-4; Ezekiel 34:2 ff.), and the church by that of a flock (Luke 12:32). τοῦ θεοῦ is added here very significantly.

1 Peter 5 Commentary - Meyer's Critical and Exegetical ...  
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